

Data Capture Format - Report

The Unified District information System for Education (UDISE+)

Note : There is 1 Master DCF (for Schools having Grades I – XII). 18 versions for each category of school has been designed. Questions pertaining to your category of school only will be visible to you. Questions not pertaining to your school category have been deleted. Hence, question numbers will not be in serial order.

Section 1- School Profile (Location, Structure, Management and Medium of Instruction)

1.1 to 1.14 Profile	
U-DISE Code :	08060907401
Geographical Location :	
Latitude :	27.680078
Longitude :	76.352379
1.1 School name (In capital letters) :	GOVT. UPS BAD THEGU WAS
1.2 Is the school located in Rural or Urban area :	1-Rural
1.3 Village Name (for rural area)/Ward Number (for urban area) :	BAD THEGU WAS
1.4 Name of the Cluster Resource Centre (CRC) :	PEEO KASBA BANSUR
1.5 Pin Code :	301402
1.6 Name of Gram Panchayat (for rural area only) :	BANSUR
1.7 Block 1:	BANSUR
1.8 Habitation name (for rural area)/Mohalla or equivalent urban unit for planning(urban area) :	BARH THEGOOWAS
1.9 Block 2 :	BANSOOR
1.10(a) Name of the Assembly Constituency :	BANSOOR
1.10(b) Name of the Parliamentary Constituency :	
1.11 Name of the Municipality (where applicable) :	
1.12 Name of the City (where applicable) :	
1.13 Address :	badh theguwas bansur
1.14 Contact Details :	
a) Head of School	
STD Code :	
Landline Number :	
Mobile Number :	9928103807
b) Respondent Name :	SHIYARAM YADAV
c) Respondent Contact No.	
STD Code :	
Landline Number :	
Mobile Number :	9928103807
d) Email of school :	siyaramyadav9908@gmail.com
e) Website of School :	
*Respondent = person actually filling this form	

*** Block 1 = Education Block/ Mandal/ Taluka for Haryana,HP,Jammu Kashmir and Community Development(CD) block for Rest of the States.)**

**** Block 2 = Community Development (CD) Block/ Mandal/ Taluka for Haryana,HP,Jammu Kashmir and Education Block/ Mandal/ Taluka for Rest of the States.)**

1.15 to 1.26 Category	
1.15 School category (code) :	2 - Primary with Upper Primary
1.16 Lowest and Highest Classes in the School (For Pre-primary enter 0) :	
(a) Lowest Class in the School :	1
(b) Highest Class in the School :	8
(c) Whether pre-primary section (other than Anganwadi) attached to School ? :	2-No
1.17 Type of School :	3-Co-educational

1.18 Management of the school (Code) :		1-Dept. Of education							
1.19 Number of sections by class (if the class is stand alone, has no section then enter 1) :									
Classes	Pre-Primary	I	II	III	IV	V	VI	VII	VIII
Number Of Sections	0	1	1	1	1	1	1	1	1
1.20 Year of Establishment of school :		1968							
1.21 Year of Recognition of the school (Only for Govt. Aided and Private Unaided School) :									
(a) Primary :					(b) Upper Primary :				
1.22 Year of upgradation of the school (if applicable) :									
(a) Primary to Upper primary :		1983							
1.23 Is this a special school for CWSN ?		2-No			1.24 Is this a shift school ?			2-No	
1.25 Is this a residential school ?		2-No							
1.26 Is this a minority managed school ?		2-No							
(a) If Yes, Type of minority community managing the school :									

1.27 to 1.39 Language

1.27 Are majority of the pupils taught through their mother tongue at the primary level ?		1-Yes							
1.28 Medium of instruction(s) in the school :									
(i) 04 - Hindi					(ii)				
(iii)					(iv)				
1.29 Languages(s) taught as a subject (mention up to three languages below) :									
(i) 04 - Hindi					(ii) 19 - English				
(iii) 14 - Sanskrit									
1.30 Does the school offer any pre-vocational course(s) at Upper-Primary stage ?		2-No							
1.31 Does the school provide educational and vocational guidance/counseling to students? :		1-Yes							
1.34 Distance of the school (in km.) from the nearest Govt./Aided school: (for example:2.6)									
(a) From Primary School/ Section :		0.0			(b) From Upper primary School /Section :			0.0	
(c) From Secondary School/ Section :		0.0							
(d) From Higher secondary School/Junior college :		0.0							
*Distance is defined as walking distance after discounting for all natural and man-made barriers on the way to the school like highways, train lines, etc.									
1.35 Whether school is approachable by all-weather roads ?		1-Yes							
1.36 Whether Anganwadi Centre is located inside the school premises ? (For Govt. and Aided Schools)		2-No							
(ii) Profile of the Schools for all Sections									
1.37 Number of instructional days (previous academic year) :									
(a) Primary :		230			(b) Upper primary :			230	
1.38 Average School hours for children (per day)- Number of hours children stay in school e.g. For five hours and forty minutes write 5.40 :									
(a) Primary :		6.0			(b) Upper primary :			6.0	
1.39 Average working hours for Teachers (per day)- Number of hours teachers stay in school e.g. For five hours and forty minutes write 5.40 :									
(a) Primary :		6.0			(b) Upper primary :			6.0	

1.40 to 1.49 Rte Norms

1.40 Is CCE being implemented in school? :									
(a) Primary :		1-Yes			(b) Upper Primary :			2-No	
(a) If Yes, Are cumulative records of pupil being maintained ?		1-Yes							
(b) If Yes, Are cumulative records of pupil being shared with parents ?		1-Yes							
Question No . 1.43 to 1.51(only for Government and Government Aided Schools)									
1.43 Whether any Out of School Children enrolled in the school are attending Special Training ?		2-No							
if yes, details of Special Training :									
(a) No. of children enrolled for Special Training in current year :									

Boys : 0	Girls : 0														
(b) No. of children enrolled for Special Training in previous academic year :															
Boys : 0	Girls : 0														
(c) No. of children completed Special Training in previous academic year :															
Boys : 0	Girls : 0														
(d) Who conducts Special Training ?															
(e) Where is Special Training conducted ?															
(f) Type of training being conducted ?															
1.44 No. of students attending Remedial Teaching in current year :	0														
1.45 When does the academic session start? Give the month :	5-May														
1.46 Whether full set of textbooks received in current academic year ?	1-Yes														
If yes, When were the textbooks received in the current academic year ?(Month):	1-January														
1.47 Whether the School has received graded supplementary material in previous academic year ?	1-Yes														
1.48 Availability of free Textbooks, Teaching Learning Material (TLM) and play material (in current academic year) :															
<table border="1"> <thead> <tr> <th>Primary</th> <th>Upper primary</th> </tr> </thead> <tbody> <tr> <td colspan="2">Whether complete set of free textbooks received</td> </tr> <tr> <td>1-Yes</td> <td>1-Yes</td> </tr> <tr> <td colspan="2">Whether TLM available for each grade</td> </tr> <tr> <td>1-Yes</td> <td>1-Yes</td> </tr> <tr> <td colspan="2">Whether play material, games and sports equipment available for each grade</td> </tr> <tr> <td>1-Yes</td> <td>1-Yes</td> </tr> </tbody> </table>		Primary	Upper primary	Whether complete set of free textbooks received		1-Yes	1-Yes	Whether TLM available for each grade		1-Yes	1-Yes	Whether play material, games and sports equipment available for each grade		1-Yes	1-Yes
Primary	Upper primary														
Whether complete set of free textbooks received															
1-Yes	1-Yes														
Whether TLM available for each grade															
1-Yes	1-Yes														
Whether play material, games and sports equipment available for each grade															
1-Yes	1-Yes														
1.49 Details of visits to the school during the previous academic year :															
(a) Number of academic inspections :	6														
(b) Number of visits by CRC Co-ordinator :	8														
(c) Number of visits by Block level officer (BRC/BEO) :	5														
(d) Number of visits by District/State level officers :	1														

1.50 to 1.51 Management			
1.50 Whether School Management Committee (SMC) has been constituted ?		1-Yes	
If yes,			
Sl. No.		Male	Female
a)	Total number of members in SMC	9	7
b)	Number of parents / guardians	5	3
Of the numbers in (b) above, provide number of parents belonging to			
	(i) SC	2	
	(ii) ST	1	
	(iii)EWS	0	
	(iv) Minority	0	
c)	Number of Representatives/Nominees from local authority/local government/urban local body	1	0
d)	Numbers of teachers	3	0
e)	Number of members provided training	4	2
f)	Number of meetings held by SMC during the previous academic year	10	
g)	Whether SMC has prepared the School Development Plan ?	1-Yes	
h)	Whether separate bank account for SMC is being maintained ?	1-Yes	
If yes			
Bank Name		BRKGB	
Branch Name		BRKGB BANSUR	
Account Number		44560100000199	
Account in the Name of		SHALA PRA SAMITI BAD THEGUWAS	
IFSC Code		BARB0BRGBXX	

Section 2- Physical Facilities and Equipments in Schools

Section 2.1 Physical Facilities and Equipments in Schools

2.1.1 Status of the school building ? 3-Government

2.1.2 Type of the school building ?

Out of the total number of building blocks, number of -

Total Number of building blocks of the school : 1 Pucca buildings : 1

Partially pucca(building with pucca walls and floor without concrete roof) : 0

Kuchcha building : 0 Tent : 0

Dilapidated Building : 0 No of Buildings Under Construction : 0

2.1.3 Type of boundary wall : 1-Pucca

2.1.4 (a) Details of classrooms available in the school :

No. of Classrooms used for instructional purposes : 8

Total classrooms under construction : 0

No. of Classrooms in dilapidated condition : 3

(i) Out of the Total Classrooms used for instructional purposes,the details by stage/Level :

Pre-Primary : 0 Primary : 5

Upper primary : 3

(b) Total number of rooms other than classrooms available in the school : 1

(c) Class rooms by condition :

Type of building block	No. of classrooms by condition		
	Good condition	Need minor repair	Need major repair
Pucca	5	0	3
Partially Pucca	0	0	0
Kuchcha	0	0	0
Tent	0	0	0

2.1.5 Whether land is available for expansion of school facilities : 1-Yes

2.1.6 Whether separate room for Head Teacher / Principal available 1-Yes

2.7 to 2.19 Toilet Facility

2.1.7 Does the school have toilet ? 1-Yes

(a) Details of toilets

Sl. No.	Description	Boys		Girls		Total	
		Total	Function al	Total	Function al	Total	Function al
(i)	Number of toilets seats available excluding CWSN friendly Toilets	1	1	1	1	2	2
(ii)	Number of CWSN friendly toilet seats	1	1	1	1	2	2
(i)+(ii)	Total Number of toilet seats including CWSN friendly toilets	2	2	2	2	4	4
Details of Urinals							
(iii)	Total number of urinals available	3	3	3	3	6	6

(b) Out of the total number of functional toilets/urinals given in Table 2.1.7 (a) , how many have running water available in the toilet/urinals for flushing and cleaning?

	Boys	Girls
Toilets	1	1
Urinals	3	3

Note:- * Definition of functional toilet: water available in the toilet minimal odour(no foul smell), unbroken seat , regularly cleaned,dry,with working drainage system ,accessible to users, closable door.

(c) Is hand washing facility with soap available near toilets/urinals block? : 1-Yes

(d) Whether incinerator is available in girls toilet ? 2-No

2.1.8 Whether drinking water is available in the school premises ? 1-Yes

If Yes, (a) Main Source of drinking water :

Source	Availability(yes=1,No=2)	Functional(yes=1,No=2)
Hand pumps	2-No	
Protected Well	2-No	
Unprotected Well	2-No	
Tap water	1-Yes	1-Yes
Packaged/Bottled Water	2-No	
Others -0	2-No	

- (b) Whether water purifier/RO is available in the school : 2-No
- (c) Whether water quality is tested from water testing lab ? 1-Yes
- 2.1.9 Does the school have provision for rain water harvesting ? 2-No
- 2.1.10 Whether hand washing facility with soap available for washing hands before and after meal ? 1-Yes
- (a) If Yes, number of wash points : 5
- 2.1.11(a) Whether electricity connection is available in the school ? 1-Yes
- (b) Whether solar panel is available in school ? 3-Yes , but not functional
- 2.1.12 Whether the school has Library facility/Book Bank/Reading Corner ?

Facilities	Available	Total numbers of books	Total number of books from NCERT,NBT or any other government publisher
Library	1-Yes	259	0
Book Bank	1-Yes	100	0
Reading Corner	2-No	0	

- (a) Does the school have a full-time librarian ? 2-No
- (b) Does the school subscribe to newspapers/magazines ? 1-Yes
- 2.1.13 Whether Playground facility is available ? 1-Yes
- 2.1.14 Whether Medical check-up of students was conducted in last academic year : 1-Yes
- If yes,
- (a) Total number of Medical check-ups conducted in the school during last academic year : 1
- (b) De-worming tablets given to children : 1-Complete(two doses)
- (c) Iron and Folic acid tablets given to children as per guidelines of WCD : 1-Yes
- 2.1.15 Whether ramp for disabled children to access school building exists ? 1-Yes
- (a) If yes, whether Hand-rails for ramp is available ? 1-Yes
- 2.1.16 Whether School has special educator ? 2- At cluster level
- 2.1.17 Whether Kitchen Garden is available in school ? 2-No
- 2.1.18 Does the school have dustbins for collection of waste? :
- (a) Each Class Room : 1-Yes and all (b) Toilet : 1-Yes
- (c) Kitchen : 1-Yes
- 2.1.19 No. of students for whom furniture is available ? 301

2.2.3 Does the school have the following equipment(s)?	
Equipment/Facility	Availability (Yes=1, No=2, Yes but not functional=3)
Audio/Visual/Public Address System	1-Yes
Science Kit*3	1-Yes
Maths Kit**4	1-Yes
Biometric device	2-No

*Availability of general items, chemicals, glassware, microscope, electroscope, multimeter, resistance boxes, kerosene burner, electricity and magnetism kit, optics kit, spring balance etc.

**Availability of cubes, cutouts of various shapes, an innovative geoboard, abacus, Trigonometric Circle Board, Pythagoras Theorem Square, algebraic tiles etc.

2.3 Computers and Digital Initiatives				
2.3.1 Is Cal Lab available in the School		2-No		
2.3.2 If ICT lab is available,		2-No		
(a) Year of implementation :		0		
(c) Which model is implemented in the school :		(b) Whether the ICT Lab is functional or not :		
		(d) Type of the ICT Instructor in the school :		
2.3.3 Does the school have the following :				
Items	Available (Yes=1, No=2)	No. of units available	No. of Functional Units	
Laptop/Notebook	2-No	0	0	
Tablets	2-No	0	0	
Desktop	1-Yes	3	0	
PCs with Integrated Teaching Learning Devices	2-No	0	0	
Digital Boards with Content Management Systems and solutions (CMS)/ Learning Management System	2-No	0	0	
Server	2-No	0	0	
Projector	2-No	0	0	
LCD/ LED/ Plasma Screen	2-No	0	0	
Printer	1-Yes	1	1	
Scanner	2-No	0	0	
Web Camera	2-No	0	0	
Generator/Invertor/UPS	2-No	0	0	
Internet facility	2-No			
DTH-TV Antenna	2-No			
E Content and Digital Resources	2-No			
Assistive tech-based solutions for CWSN	2-No			
2.3.4 Whether ICT based tools are being used for teaching ?		2-No		
(a) If yes, number of hours spent/week :		0		

Section 3 : Teaching and Non-Teaching Staff

3.1 Number of Non-teaching/Administrative and Support staff in-Position	
Staff Designation	No. of Staff In-position
Accountant	0
Library Assistant	0
Laboratory Assistant	0
UDC/Head Clerk	0
LDC	0
Peon/MTS	0
Night Watchman	0

3.2 Number of Teaching Staff In-position

Teaching Staff in-position	Total Number of Teaching Staff
Teaching Staff (Regular Teacher)	11
Teaching Staff (Contract Teacher)	0
Part time instructors for Arts, Health and Physical Education positioned as per RTE norms for upper primary section	0
Out of total teachers, how many teachers have Aadhar number ?	11

3.3 Teachers and Instructors(Including Head Master/Mistress)

Teacher Profile - 1

(1) Teacher Code(If available) : H.M	(2) Name : SHIYARAM YADAV
(3) Gender : 1-Male	(4) Date of Birth (dd/mm/yyyy) : 03/02/1964
(5) Social Category : 4-OBC	(6) Type of Teacher : 1-Head teacher
(7) Nature of Appointment : 1-Regular	(8) Date of Joining in Service (dd/mm/yyyy) : 12/01/1991
(9) Highest Academic Qualification : 5-Post graduate	
(10) Highest Professional Qualification : 3-B.Ed. or equivalent	
(11) Classes Taught : 2-Upper primary only	(12) Appointed for Subject : 8-Social studies
(13) Main Subject Taught 1 : 8-Social studies	(14) Main Subject Taught 2 : 41-Hindi
Teacher Training	
(15) BRC (in days) : 0	(16) CRC (in days): 0
(17) DIET (in days): 0	(18) Others (in days): 0
(19)[a] Training Received : 8-Not Required	(19)[b] Training Needs : 8-Not Required
(20) No. of working days spent on non-teaching assignments : 0	(21) Maths studied upto : 1-Below secondary
(22) Science studied upto : 1-Below secondary	(23) English Studied upto(as per Schedule VIII) : 2-Secondary
(24) Language(as per Schedule VIII) Studied upto : 1-Below secondary	(25) Social studies studied upto : 1-Below secondary
(26) Working in Present School Since(Year) : 2018	(27) Type of Disability, If any : 1-Not Applicable
(28) Trained for teaching CWSN : 2-No	(29) Trained in use of computer and teaching through Computer : 2-No
(30) Mobile Number : 9928103807	(31) E-mail : siyaramyadav9908@gmail.com

Teacher Profile - 2

(1) Teacher Code(If available) :	(2) Name : HARISHANKAR
(3) Gender : 1-Male	(4) Date of Birth (dd/mm/yyyy) : 18/09/1981
(5) Social Category : 3-ST	(6) Type of Teacher : 3-Teacher
(7) Nature of Appointment : 1-Regular	(8) Date of Joining in Service (dd/mm/yyyy) : 11/09/2012
(9) Highest Academic Qualification : 5-Post graduate	
(10) Highest Professional Qualification : 3-B.Ed. or equivalent	
(11) Classes Taught : 2-Upper primary only	(12) Appointed for Subject : 8-Social studies
(13) Main Subject Taught 1 : 8-Social studies	(14) Main Subject Taught 2 :
Teacher Training	
(15) BRC (in days) : 0	(16) CRC (in days): 0
(17) DIET (in days): 0	(18) Others (in days): 0
(19)[a] Training Received : 8-Not Required	(19)[b] Training Needs : 8-Not Required
(20) No. of working days spent on non-teaching assignments : 0	(21) Maths studied upto : 1-Below secondary
(22) Science studied upto : 1-Below secondary	(23) English Studied upto(as per Schedule VIII) : 1-Below secondary
(24) Language(as per Schedule VIII) Studied upto : 1-Below secondary	(25) Social studies studied upto : 2-Secondary
(26) Working in Present School Since(Year) : 2012	(27) Type of Disability, If any : 1-Not Applicable
(28) Trained for teaching CWSN : 2-No	(29) Trained in use of computer and teaching through Computer : 2-No
(30) Mobile Number : 9828034857	(31) E-mail : hsmeena9@gmail.com

Teacher Profile - 3	
(1) Teacher Code(If available) :	(2) Name : MENKA
(3) Gender : 2-Female	(4) Date of Birth (dd/mm/yyyy) : 25/01/1988
(5) Social Category : 1-General	(6) Type of Teacher : 3-Teacher
(7) Nature of Appointment : 1-Regular	(8) Date of Joining in Service (dd/mm/yyyy) : 11/09/2012
(9) Highest Academic Qualification : 4-Graduate	
(10) Highest Professional Qualification : 3-B.Ed. or equivalent	
(11) Classes Taught : 2-Upper primary only	(12) Appointed for Subject : 7-Science
(13) Main Subject Taught 1 : 3-Mathematics	(14) Main Subject Taught 2 :
Teacher Training	
(15) BRC (in days) : 0	(16) CRC (in days): 0
(17) DIET (in days): 0	(18) Others (in days): 0
(19)[a] Training Received : 8-Not Required	(19)[b] Training Needs : 8-Not Required
(20) No. of working days spent on non-teaching assignments : 0	(21) Maths studied upto : 1-Below secondary
(22) Science studied upto : 4-Graduate	(23) English Studied upto(as per Schedule VIII) : 3-Higher Secondary
(24) Language(as per Schedule VIII) Studied upto : 3-Higher Secondary	(25) Social studies studied upto : 1-Below secondary
(26) Working in Present School Since(Year) : 2012	(27) Type of Disability, If any : 1-Not Applicable
(28) Trained for teaching CWSN : 2-No	(29) Trained in use of computer and teaching through Computer : 2-No
(30) Mobile Number : 9672828353	(31) E-mail :
Teacher Profile - 4	
(1) Teacher Code(If available) :	(2) Name : ANITA
(3) Gender : 2-Female	(4) Date of Birth (dd/mm/yyyy) : 13/08/1993
(5) Social Category : 4-OBC	(6) Type of Teacher : 3-Teacher
(7) Nature of Appointment : 1-Regular	(8) Date of Joining in Service (dd/mm/yyyy) : 01/10/2018
(9) Highest Academic Qualification : 5-Post graduate	
(10) Highest Professional Qualification : 3-B.Ed. or equivalent	
(11) Classes Taught : 2-Upper primary only	(12) Appointed for Subject : 46-English
(13) Main Subject Taught 1 : 46-English	(14) Main Subject Taught 2 :
Teacher Training	
(15) BRC (in days) : 0	(16) CRC (in days): 0
(17) DIET (in days): 6	(18) Others (in days): 0
(19)[a] Training Received : 8-Not Required	(19)[b] Training Needs : 8-Not Required
(20) No. of working days spent on non-teaching assignments : 0	(21) Maths studied upto : 1-Below secondary
(22) Science studied upto : 1-Below secondary	(23) English Studied upto(as per Schedule VIII) : 5-Post graduate
(24) Language(as per Schedule VIII) Studied upto : 5-Post graduate	(25) Social studies studied upto : 4-Graduate
(26) Working in Present School Since(Year) : 2018	(27) Type of Disability, If any : 1-Not Applicable
(28) Trained for teaching CWSN : 2-No	(29) Trained in use of computer and teaching through Computer : 1-Yes
(30) Mobile Number : 9992050809	(31) E-mail :

Teacher Profile - 5	
(1) Teacher Code(If available) : teacher11	(2) Name : SUKANT CHOUDHARY
(3) Gender : 2-Female	(4) Date of Birth (dd/mm/yyyy) : 08/09/1972
(5) Social Category : 4-OBC	(6) Type of Teacher : 3-Teacher
(7) Nature of Appointment : 1-Regular	(8) Date of Joining in Service (dd/mm/yyyy) : 17/03/1994
(9) Highest Academic Qualification : 4-Graduate	
(10) Highest Professional Qualification : 3-B.Ed. or equivalent	
(11) Classes Taught : 1-Primary only	(12) Appointed for Subject : 1-All subjects
(13) Main Subject Taught 1 : 1-All subjects	(14) Main Subject Taught 2 :
Teacher Training	
(15) BRC (in days) : 6	(16) CRC (in days): 0
(17) DIET (in days): 0	(18) Others (in days): 0
(19)[a] Training Received : 8-Not Required	(19)[b] Training Needs : 8-Not Required
(20) No. of working days spent on non-teaching assignments : 0	(21) Maths studied upto : 1-Below secondary
(22) Science studied upto : 1-Below secondary	(23) English Studied upto(as per Schedule VIII) : 1-Below secondary
(24) Language(as per Schedule VIII) Studied upto : 1-Below secondary	(25) Social studies studied upto : 1-Below secondary
(26) Working in Present School Since(Year) : 2004	(27) Type of Disability, If any : 1-Not Applicable
(28) Trained for teaching CWSN : 2-No	(29) Trained in use of computer and teaching through Computer : 2-No
(30) Mobile Number : 9462470312	(31) E-mail :
Teacher Profile - 6	
(1) Teacher Code(If available) : PRABHODHKL1	(2) Name : RITU SHARAM
(3) Gender : 2-Female	(4) Date of Birth (dd/mm/yyyy) : 22/06/1970
(5) Social Category : 1-General	(6) Type of Teacher : 3-Teacher
(7) Nature of Appointment : 1-Regular	(8) Date of Joining in Service (dd/mm/yyyy) : 03/10/2008
(9) Highest Academic Qualification : 4-Graduate	
(10) Highest Professional Qualification : 3-B.Ed. or equivalent	
(11) Classes Taught : 1-Primary only	(12) Appointed for Subject : 1-All subjects
(13) Main Subject Taught 1 : 1-All subjects	(14) Main Subject Taught 2 :
Teacher Training	
(15) BRC (in days) : 6	(16) CRC (in days): 0
(17) DIET (in days): 0	(18) Others (in days): 0
(19)[a] Training Received : 8-Not Required	(19)[b] Training Needs : 8-Not Required
(20) No. of working days spent on non-teaching assignments : 0	(21) Maths studied upto : 1-Below secondary
(22) Science studied upto : 1-Below secondary	(23) English Studied upto(as per Schedule VIII) : 1-Below secondary
(24) Language(as per Schedule VIII) Studied upto : 1-Below secondary	(25) Social studies studied upto : 1-Below secondary
(26) Working in Present School Since(Year) : 2008	(27) Type of Disability, If any : 2-LoCo motor
(28) Trained for teaching CWSN : 2-No	(29) Trained in use of computer and teaching through Computer : 2-No
(30) Mobile Number : 7689002023	(31) E-mail :

Teacher Profile - 7	
(1) Teacher Code(If available) : TEACHERL1	(2) Name : SUNITA KUMARI
(3) Gender : 2-Female	(4) Date of Birth (dd/mm/yyyy) : 05/07/1990
(5) Social Category : 4-OBC	(6) Type of Teacher : 3-Teacher
(7) Nature of Appointment : 1-Regular	(8) Date of Joining in Service (dd/mm/yyyy) : 24/03/2015
(9) Highest Academic Qualification : 4-Graduate	
(10) Highest Professional Qualification : 3-B.Ed. or equivalent	
(11) Classes Taught : 1-Primary only	(12) Appointed for Subject : 1-All subjects
(13) Main Subject Taught 1 : 1-All subjects	(14) Main Subject Taught 2 :
Teacher Training	
(15) BRC (in days) : 6	(16) CRC (in days): 0
(17) DIET (in days): 0	(18) Others (in days): 0
(19)[a] Training Received : 8-Not Required	(19)[b] Training Needs : 8-Not Required
(20) No. of working days spent on non-teaching assignments : 0	(21) Maths studied upto : 1-Below secondary
(22) Science studied upto : 1-Below secondary	(23) English Studied upto(as per Schedule VIII) : 1-Below secondary
(24) Language(as per Schedule VIII) Studied upto : 1-Below secondary	(25) Social studies studied upto : 1-Below secondary
(26) Working in Present School Since(Year) : 2017	(27) Type of Disability, If any : 1-Not Applicable
(28) Trained for teaching CWSN : 2-No	(29) Trained in use of computer and teaching through Computer : 2-No
(30) Mobile Number : 9694735911	(31) E-mail :
Teacher Profile - 8	
(1) Teacher Code(If available) : P.T.I	(2) Name : RADHEY SHYAM SAINI
(3) Gender : 1-Male	(4) Date of Birth (dd/mm/yyyy) : 01/08/1960
(5) Social Category : 4-OBC	(6) Type of Teacher : 3-Teacher
(7) Nature of Appointment : 1-Regular	(8) Date of Joining in Service (dd/mm/yyyy) : 01/07/1981
(9) Highest Academic Qualification : 4-Graduate	
(10) Highest Professional Qualification : 5-Others	
(11) Classes Taught : 2-Upper primary only	(12) Appointed for Subject : 1-All subjects
(13) Main Subject Taught 1 : 1-All subjects	(14) Main Subject Taught 2 :
Teacher Training	
(15) BRC (in days) : 0	(16) CRC (in days): 0
(17) DIET (in days): 0	(18) Others (in days): 0
(19)[a] Training Received : 8-Not Required	(19)[b] Training Needs : 8-Not Required
(20) No. of working days spent on non-teaching assignments : 0	(21) Maths studied upto : 1-Below secondary
(22) Science studied upto : 1-Below secondary	(23) English Studied upto(as per Schedule VIII) : 1-Below secondary
(24) Language(as per Schedule VIII) Studied upto : 1-Below secondary	(25) Social studies studied upto : 1-Below secondary
(26) Working in Present School Since(Year) : 1998	(27) Type of Disability, If any : 1-Not Applicable
(28) Trained for teaching CWSN : 2-No	(29) Trained in use of computer and teaching through Computer : 2-No
(30) Mobile Number : 9602822415	(31) E-mail :

Teacher Profile - 9	
(1) Teacher Code(If available) : PRABHODHKL1	(2) Name : YOGESH CHAND YADAV
(3) Gender : 1-Male	(4) Date of Birth (dd/mm/yyyy) : 15/05/1972
(5) Social Category : 4-OBC	(6) Type of Teacher : 3-Teacher
(7) Nature of Appointment : 1-Regular	(8) Date of Joining in Service (dd/mm/yyyy) : 03/10/2008
(9) Highest Academic Qualification : 4-Graduate	
(10) Highest Professional Qualification : 3-B.Ed. or equivalent	
(11) Classes Taught : 1-Primary only	(12) Appointed for Subject : 1-All subjects
(13) Main Subject Taught 1 : 1-All subjects	(14) Main Subject Taught 2 :
Teacher Training	
(15) BRC (in days) : 6	(16) CRC (in days): 0
(17) DIET (in days): 0	(18) Others (in days): 0
(19)[a] Training Received : 8-Not Required	(19)[b] Training Needs : 8-Not Required
(20) No. of working days spent on non-teaching assignments : 0	(21) Maths studied upto : 1-Below secondary
(22) Science studied upto : 1-Below secondary	(23) English Studied upto(as per Schedule VIII) : 1-Below secondary
(24) Language(as per Schedule VIII) Studied upto : 1-Below secondary	(25) Social studies studied upto : 1-Below secondary
(26) Working in Present School Since(Year) : 2008	(27) Type of Disability, If any : 1-Not Applicable
(28) Trained for teaching CWSN : 2-No	(29) Trained in use of computer and teaching through Computer : 2-No
(30) Mobile Number : 9928385540	(31) E-mail :
Teacher Profile - 10	
(1) Teacher Code(If available) : RJAL199702010718	(2) Name : MANOJ KUMAR YADAV
(3) Gender : 1-Male	(4) Date of Birth (dd/mm/yyyy) : 02/05/1972
(5) Social Category : 4-OBC	(6) Type of Teacher : 3-Teacher
(7) Nature of Appointment : 1-Regular	(8) Date of Joining in Service (dd/mm/yyyy) : 19/02/1997
(9) Highest Academic Qualification : 5-Post graduate	
(10) Highest Professional Qualification : 3-B.Ed. or equivalent	
(11) Classes Taught : 3-Primary and Upper primary	(12) Appointed for Subject : 1-All subjects
(13) Main Subject Taught 1 : 8-Social studies	(14) Main Subject Taught 2 : 7-Science
Teacher Training	
(15) BRC (in days) : 6	(16) CRC (in days): 2
(17) DIET (in days): 0	(18) Others (in days): 0
(19)[a] Training Received : 1-Subject knowledge	(19)[b] Training Needs : 3-ICT skills
(20) No. of working days spent on non-teaching assignments : 0	(21) Maths studied upto : 2-Secondary
(22) Science studied upto : 2-Secondary	(23) English Studied upto(as per Schedule VIII) : 3-Higher Secondary
(24) Language(as per Schedule VIII) Studied upto : 3-Higher Secondary	(25) Social studies studied upto : 4-Graduate
(26) Working in Present School Since(Year) : 2019	(27) Type of Disability, If any : 1-Not Applicable
(28) Trained for teaching CWSN : 2-No	(29) Trained in use of computer and teaching through Computer : 1-Yes
(30) Mobile Number : 9413688997	(31) E-mail : mkraath9@gmail.com

Teacher Profile - 11	
(1) Teacher Code(if available) : teacher	(2) Name : ASHA SHARMA
(3) Gender : 2-Female	(4) Date of Birth (dd/mm/yyyy) : 10/07/1986
(5) Social Category : 4-OBC	(6) Type of Teacher : 3-Teacher
(7) Nature of Appointment : 1-Regular	(8) Date of Joining in Service (dd/mm/yyyy) : 19/11/2012
(9) Highest Academic Qualification : 5-Post graduate	
(10) Highest Professional Qualification : 3-B.Ed. or equivalent	
(11) Classes Taught : 3-Primary and Upper primary	(12) Appointed for Subject : 1-All subjects
(13) Main Subject Taught 1 : 1-All subjects	(14) Main Subject Taught 2 : 2-Language
Teacher Training	
(15) BRC (in days) : 6	(16) CRC (in days): 0
(17) DIET (in days): 0	(18) Others (in days): 0
(19)[a] Training Received : 7-Others	(19)[b] Training Needs : 1-Subject knowledge
(20) No. of working days spent on non-teaching assignments : 0	(21) Maths studied upto : 2-Secondary
(22) Science studied upto : 2-Secondary	(23) English Studied upto(as per Schedule VIII) : 3-Higher Secondary
(24) Language(as per Schedule VIII) Studied upto : 4-Graduate	(25) Social studies studied upto : 2-Secondary
(26) Working in Present School Since(Year) : 2019	(27) Type of Disability, If any : 1-Not Applicable
(28) Trained for teaching CWSN : 2-No	(29) Trained in use of computer and teaching through Computer : 2-No
(30) Mobile Number : 9588009436	(31) E-mail :

Section 4 : New Admission, Enrolment and Repeaters

4.1.1 Total Enrolment in Pre Primary Section

	LKG	UKG
Boys	0	0
Girls	0	0

4.1.2 New Admissions in Grade I

	Age (in completed years)					Total Children Admitted in Grade 1	Out of the Total in Grade I Number of Children with Pre-School Experience in		
	< 5	5	6	7	> 7		Same School	Another School	Anganwadi / ECCE Centre
Boys	0	24	0	0	0	24	0	0	24
Girls	0	20	0	0	0	20	0	0	20

4.2 Enrolment in current academic session (by Social category)

(a) Social Category																		
Class	Pre-Primary		I		II		III		IV		V		VI		VII		VIII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
General	0	0	0	1	0	3	2	2	1	0	1	3	1	1	2	2	2	0
SC	0	0	3	5	2	3	3	6	1	7	4	3	11	1	3	0	2	1
ST	0	0	3	1	1	1	1	3	7	0	0	2	3	1	3	0	0	2
OBC	0	0	18	13	9	11	9	15	13	16	12	13	14	19	9	12	5	9
Total	0	0	24	20	12	18	15	26	22	23	17	21	29	22	17	14	9	12
Grand Total	301																	

(b) Out of the total Enrolment, provide details of enrolment belonging to following Minority groups(As defined in Constitution)																		
Class	Pre-Primary		I		II		III		IV		V		VI		VII		VIII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

(c) Out of the total enrolment, provide number of students																		
Class	Pre-Primary		I		II		III		IV		V		VI		VII		VIII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Having AADH AAR	0	0	16	14	12	18	15	26	22	23	17	21	29	22	17	14	9	12
BPL	0	0	1	1	2	3	1	2	1	2	0	0	4	2	0	2	1	0

(d) Out Of the total enrolment, provide number of transgender students																		
Class	Pre-Primary	I		II		III		IV		V		VI		VII		VIII		
Transgender	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		

4.3 Enrolment by grade in the current academic session (by Age in completed years)

Age																		
Class	I		II		III		IV		V		VI		VII		VIII			
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls		
< 5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
5	24	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
6	0	0	12	18	2	4	0	0	0	0	0	0	0	0	0	0		
7	0	0	0	0	13	22	4	4	0	0	0	0	0	0	0	0		
8	0	0	0	0	0	0	18	19	2	3	0	0	0	0	0	0		
9	0	0	0	0	0	0	0	0	14	16	0	0	0	0	0	0		
10	0	0	0	0	0	0	0	0	1	2	2	1	0	0	0	0		
11	0	0	0	0	0	0	0	0	0	0	25	18	0	0	0	0		
12	0	0	0	0	0	0	0	0	0	0	2	3	17	14	0	0		
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	10		
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2		
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		

20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
> 22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	24	20	12	18	15	26	22	23	17	21	29	22	17	14	9	12

4.4 Enrolment By Grade in the current academic session (By Medium of Instructions)

Medium of Instruction																
Class	I		II		III		IV		V		VI		VII		VIII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Hindi	24	20	12	18	15	26	22	23	17	21	29	22	17	14	9	12

4.5 Repeaters by grade in the current academic session (by Social category and Minority Group)

(a) Social Category																
Class	I		II		III		IV		V		VI		VII		VIII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

(b) Out of the total Repeaters, provide details of repeaters belonging to following Minority groups(As defined in Constitution)																
Class	I		II		III		IV		V		VI		VII		VIII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

4.6 Enrolment By Grade for children with special needs CWSN

Type of Impairment																		
Class	Pre-Primary		I		II		III		IV		V		VI		VII		VIII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Blindness	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Low-Vision	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hearing impairment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Speech and Language	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0
Locomotor Disability	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0
Mental illness	0	0	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0
Specific Learning Disabilities	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Cerebral palsy	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Autism Spectrum Disorder	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Multiple Disability including deaf, blindness	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Leprosy Cured students	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Dwarfism	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Intellectual Disability	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Muscular Dystrophy	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Chronic Neurological conditions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Multiple Sclerosis	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Thalassemia	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hemophilia	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sickle Cell disease	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Acid Attack victim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parkinson's disease	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Section 5 : Incentives and facilities provided to children**5.1 Facilities provided to children (Previous academic year, Primary Grade I-V)**

Type of Facility	General		SC		ST		OBC		Total		Muslim Minority		Other Minority	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Free Textbook	5	4	23	23	4	5	48	72	80	104	0	0	0	0
Free Uniform	5	4	23	23	4	5	48	72	80	104	0	0	0	0
Transport facility to reach school	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Escort	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Bicycle	0	0	0	0	0	0	0	0	0	0	0	0	0	0

5.2 Facilities provided to children (Previous academic year, Only for Upper Primary Grade VI-VIII)

Type of Facility	General		SC		ST		OBC		Total		Muslim Minority		Other Minority	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Free Textbook	4	3	13	5	6	6	28	34	51	48	0	0	0	0
Free Uniform	4	3	13	5	6	6	28	34	51	48	0	0	0	0

Transport facility to reach school	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Escort	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Bicycle	0	0	0	0	0	0	0	0	0	0	0	0	0	0

5.3 Facilities provided to CWSN (Previous academic year)

Type of Facility	Pre-Primary		Primary		Upper Primary	
	Boys	Girls	Boys	Girls	Boys	Girls
Braille books	0	0	0	0	0	0
Braille kit	0	0	0	0	0	0
Low vision	0	0	0	0	0	0
Hearing aid	0	0	0	0	0	0
Braces	0	0	0	0	0	0
Crutches	0	0	0	0	0	0
Wheel chair	0	0	0	0	0	0
Tri-cycle	0	0	0	0	0	0
Caliper	0	0	0	0	0	0
Escort	0	0	0	0	1	Escort
Stipend	0	0	0	0	0	0

Section 6 : Annual Examination result

6.1 Annual Examination Result in Previous Year for Grade V

Exam Result	General		SC		ST		OBC		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Number of Students Appeared	0	0	6	2	2	0	9	18	17	20
Number of Students Passed/Qualified	0	0	6	2	2	0	9	18	17	20
Number of Students Passed with Marks >= 60%	0	0	6	2	2	0	9	18	17	20

6.2 Annual Examination Result in Previous Year for Grade VIII

Exam Result	General		SC		ST		OBC		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Number of Students Appeared	2	1	8	4	3	2	13	10	26	17
Number of Students Passed/Qualified	2	1	8	4	3	2	13	10	26	17
Number of Students Passed with Marks >= 60%	0	1	4	1	0	1	4	7	8	10

Section 8 - Receipts and Expenditure

8.1 Grants received by the school & expenditure made during the financial year 2018-19(for Govt. and Govt Aided Schools)

Grants under Samagra Shiksha	Receipt(In Rs.)	Expenditure(In Rs.)
Composite School Grant	75000.0	75000.0
Library Grant	0.0	0.0
Grant for sports and physical Education	0.0	0.0
Grant for Media and Community Mobilization	0.0	0.0
Grant for Training of SMC/SMDC	0.0	0.0
Grant for support at Preschool Level (Only for primary schools/sections)	0.0	0.0
Grant for Major Repair	0.0	0.0

8.2 Financial Assistance received by the school

	Availability Yes=1 , No=2	If Yes,	
		Name	Amount (in Rs.)
Non Govt. Organization (NGO)	2-No		0
Public Sector Undertaking (PSU)	2-No		0
Community	2-No		0
Other	2-No		0

8.3 Whether school is maintaining Inventory Register for the following

	Availability Yes=1 , No=2
ICT Items	2-No
Sports Equipments	1-Yes
Library Books	1-Yes

Section 10 : PGI Indicators (Only For Government and Aided Schools)

10.1.1 Number of teachers with Aadhar or whose unique ID is seeded in any electronic data base?	11
10.1.2 Whether the school has in place a system to capture student attendance electronically?	2-No
10.1.3 Whether the school has in place a system to capture teacher attendance electronically?	2-No
10.1.4 Has school evaluation been completed?	1-Yes
10.1.5 Has school made Improvement Plans on the basis of Evaluation?	1-Yes
10.1.6 Is the school registered under PFMS ?	2-No

10.2 : Other Indicators

10.2.1 Whether the school has constituted Youth Club?	1-Yes
10.2.2 Whether the school has constituted Eco Club?	1-Yes
10.2.3 Whether Teacher Identity Cards are issued to all teachers in the school?	1-Yes

Section 11: School Safety

11.1 Whether the School Disaster Management Plan (SDMP) has been developed ?	2-No
11.2 Whether Structural Safety Audit has been conducted ?	2-No
11.3 Whether Non- structural Safety Audit has been conducted ?	2-No
11.4 Whether CCTV Cameras available in school ?	2-No
11.5 Whether Fire Extinguishers are installed ?	2-No
11.6 Does the school have a nodal teacher for school safety?	2-No
11.7 Whether students and teachers undergo regular training in school safety and disaster preparedness ?	1-Yes
11.8 Whether disaster management is being taught as part of the curriculum ?	1-Yes
11.9 Whether school has received grant for Self Defense Training for Girls ?	2-No
11.9(a) If yes, No. of students provided training (provide actual number of student trained)?	0
11.10 Whether the school has displayed safety guidelines on Display Board?	1-Yes
11.11 Whether all teachers have received grant for working as first level counselors?(Only for Govt. Schools)	2-No
11.11(a) If Yes, Whether the school has carried out the following Activities?	
i) Guidance & Counselling	
ii) Sensitization of parents	
iii) Awareness generation for Students and community	
iv) Provision for taking feedback of the students	
v) Suggestions/Complaint box in the schools	
vi) Providing copies of safety guidelines to the students	